

THE INTRODUCTORY RITES

Entrance Antiphon *(Cf. Ps 138:18.5-6)*

I have risen, and I am with you still, alleluia.

You have laid your hand upon me, alleluia.

Too wonderful for me, this knowledge,
alleluia, alleluia.

In the name of the Father, ... **Amen.**

The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy. **Or:** Kyrie, eleison.

Lord, have mercy. **Or:** Kyrie, eleison.

You came to call sinners:

Christ, have mercy. **Or:** Christe, eleison.

Christ, have mercy. **Or:** Christe, eleison.

You are seated at the right hand of the Father
to intercede for us:

Lord, have mercy. **Or:** Kyrie, eleison.

Lord, have mercy. **Or:** Kyrie, eleison.

May almighty God have mercy on us, ... **Amen.**

Gloria

Glory to God in the highest, / and on earth peace to
people of good will. / We praise you, / we bless you, /
we adore you, / we glorify you, / we give you thanks
for your great glory, / Lord God, heavenly King, / O
God, almighty Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God, Son of the
Father, / you take away the sins of the world, have
mercy on us; / you take away the sins of the world,
receive our prayer; / you are seated at the right hand
of the Father, have mercy on us. / For you alone are
the Holy One, / you alone are the Lord, / you alone
are the Most High, Jesus Christ, / with the Holy
Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING *(Acts 10:34.37-43)*

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God

raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *(Ps 117:1-2.16-17.22-23)*

R This day was made by the Lord;
we rejoice and are glad.

1. Give thanks to the Lord for he is good,
for his love has no end.

Let the sons of Israel say:

'His love has no end.' **R**

2. The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live

and recount his deeds. **R**

3. The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,

a marvel in our eyes. **R**

SECOND READING *(Col 3:1-4)*

A reading from the letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

Thanks be to God.

SEQUENCE

Christians, to the Paschal Victim offer sacrifice
and praise.

The sheep are ransomed by the Lamb;

and Christ, the undefiled,

hath sinners to his Father reconciled.

Death with life contended; combat strangely ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

The angels there attesting,

shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you
into Galilee.


That Christ is truly risen from the dead we know.
Victorious king, thy mercy show!

GOSPEL ACCLAMATION (1 Cor 5:7-8)

Alleluia, alleluia!

**Christ, our passover, has been sacrificed;
let us celebrate the feast then, in the Lord.
Alleluia!**

GOSPEL (Jn 20:1-9)
The Lord be with you. **And with your spirit.**

 A reading from the holy Gospel
according to John. **Glory to you, O Lord.**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The rite of the Renewal of Baptismal Promises is desirable after the homily. The Profession of Faith is then omitted.

Dear brethren (brothers and sisters), through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life.

And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan? **I do.**
And all his works? **I do.**
And all his empty show? **I do.**
Do you believe in God,
the Father almighty,
Creator of heaven and earth? **I do.**
Do you believe in Jesus Christ,
his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,

rose again from the dead
and is seated at the right hand of the Father? **I do.**
Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting? **I do.**

And may almighty God, the Father of our Lord
Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life. **Amen.**

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

THE COMMUNION RITE

At the Saviour's command ...
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...
**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, ... **Amen.**

The peace of the Lord be with you always.
And with your spirit.
Lamb of God, you take away the sins ...
Behold the Lamb of God, ...
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon (1 Cor 5:7-8)

**Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the
unleavened bread
of purity and truth, alleluia, alleluia.**